## DEPARTMENT of ENVIRONMENTAL SERVICES Water Division - Watershed Management Bureau

## LAKE TROPHIC DATA

MORPHOMETRIC	<u>:</u>				
Lake:	GRIST MILL PO	ND		Lake Area (ha):	10.12
Town:	ASHLAND			Maximum Depth (m)	
County:	GRAFTON			Mean Depth (m):	
River Basin:	MERRIMACK			Volume (m <sup>3</sup> ):	
Latitude:				Relative depth:	
Longititude:				<b>Shore Configuration:</b>	
Elevation (ft):				Areal water load (m/y	
Shore length (m):				Flushing Rate (yr <sup>-1</sup> ):	
% Watershed Ponde				P retention coeff.:	
Watershed Area (ha)	)			Lake Type	artificial
BIOLOGICAL:					01-Apr-03
DOM. PHYTOPLANKTO	N (% TOTAL)	#1			
		#2			
		#3			
CHLOROPHYLL-A (ug/	L)				
DOM. ZOOPLANKTON	(% TOTAL)	#1			
		#2			
		#3			
ROTIFERS/LITER					
MICROCRUSTACEA/LI	TER				
ZOOPLANKTON ABUNI	DANCE (#/L)				
VASCULAR PLANT ABI	JNDANCE				
SECCHI DISK TRANSPA	ARENCY (m)				
BOTTOM DISSOLVED (	OXYGEN (mg/L)				
BACTERIA (E. coli, #/100	ml)	#1			
		#2			
		#3			
SUMMER THERMA	L STRATIFICAT	ON:			
		6.1		.,	
			ocline (m): lume (m <sup>3</sup> ):	None None	

None

None

Anoxic Volume (m 3):

CHEMICAL:  Lake: GRIST MILL POND  Town: ASHLAND										
DEPTH (M)										
pH (units)										
A.N.C. (Alkalinity)										
NITRATE NITROGEN										
TOTAL KJELDHAL NITROGEN										
TOTAL PHOSPHORUS										
CONDUCTIVITY (umhos/cm)										
APPARENT COLOR (CPU)										
MAGNESIUM										
CALCIUM										
SODIUM										
POTASSIUM										
CHLORIDE										
SULFATE										
TN: TP										
CALCITE SATURATION INDEX										
All results in mg/L unless indicated otherwise										
#Error	D.O. S.D.		PLANT	CHL	TOTAL	CLASS				
	**	**	**	**	**					
COMMENTS:										
This is an impoundment of the Squam River. It is not considered to be a lake for the purposes of sampling and was removed from the list of lakes to sample.										